

## **A Reading from the Second Book of Maccabees**

(2 Maccabees 12:43-47)

Judas, the ruler of Israel, took up a collection among all his soldiers, amounting to two thousand silver drachmas, which he sent to Jerusalem to provide for an expiatory sacrifice.

In doing this, he acted in a very excellent and noble way, inasmuch as he had the resurrection of the dead in view; for if he were not expecting the fallen to rise again, it would have been useless and foolish to pray for them in death.

But if he did this with a view to the splendid reward that awaits those who had gone to rest in godliness, it was a holy and pious thought.

Thus he made atonement for the dead that they might be freed from this sin.

The Word of the Lord.

## **A Reading from the Book of Job**

(Job 19:1, 23-27a)

Job answered Bildad the Shuhite and said:

Oh, would that my words were written down!  
Would that they were inscribed in a record:  
that with an iron chisel and with lead  
they were cut in the rock forever!

But as for me, I now that my Vindicator lives,  
and that he will at last stand forth upon the dust;  
whom I myself shall see:  
my own eyes, not another's, shall behold him;  
and from my flesh I shall see God;  
My inmost being is consumed with longing.

The Word of the Lord.

## **A Reading from the Book of Wisdom**

(Wisdom 3:1-6, 9)

The souls of the just are in the hand of God,  
and no torment shall touch them.  
They seemed, in the view of the foolish, to be dead;  
and their passing away was thought an affliction  
and their going forth from us, utter destruction.  
But they are in peace.

For if in the eyes of men, indeed, they be punished,  
yet is their hope full of immortality;  
Chastised a little, they shall be greatly blessed,  
because God tried them,  
and found them worthy of himself.  
As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.

Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with his elect.

The Word of the Lord.

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chastised a little, they shall be greatly blessed,  
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himself.

As gold in the furnace, he proved them,  
and as sacrificial offerings he took them to himself.  
In the time of their visitation, they shall shine  
and shall dart about as sparks through stubble;  
they shall judge nations and rule over peoples,  
and the Lord shall be their King forever.  
Those who trust in him shall understand truth,  
and the faithful shall abide with him in love:  
Because grace and mercy are with his holy ones,  
and his care is with his elect.

The Word of the Lord.

## **A Reading from the Book of Wisdom**

(Wisdom 4:7-15) (National Conference of Bishops version)

But the righteous one, though he die early, shall be at rest.  
For the age that is honorable comes not with the passing  
of time, nor can it be measured in terms of years.  
Rather, understanding passes for gray hair,  
and an unsullied life is the attainment of old age.

The one who pleased God was loved, living among  
sinners, was transported—snatched away, lest  
wickedness pervert his mind or deceit beguile his soul;  
for the witchery of paltry things obscures what is right and  
the whirl of desire transforms the innocent mind.  
Having become perfect in a short while,  
he reached the fullness of a long career;  
for his soul was pleasing to the Lord,  
therefore he sped him out of the midst of wickedness.

But the people saw and did not understand, or did they  
take that consideration into account.

The Word of the Lord.

## **A Reading from the Book of Wisdom**

(Wisdom 4:7-15)

The just man, though he die early, shall be at rest.  
For the age that is honorable comes not with the passing  
of time, nor can it be measured in terms of years.  
Rather, understanding is the hoary crown for men,  
and an unsullied life, the attainment of old age.

He who pleased God was loved; he who lived among  
sinners was transported—snatched away, lest wickedness  
pervert his mind or deceit beguile his soul; for the witchery  
of paltry things obscures what is right and the whirl of  
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fullness of a long career; for his soul was pleasing to the  
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take that into account.

The Word of the Lord.

## **A Reading from the Book of the Prophet Isaiah**

(Isaiah 25:6a, 7-9)

On this mountain the Lord of hosts will provide for all peoples. On this mountain he will destroy the veil that veils all peoples, the web that is woven over all nations; He will destroy death forever.

The Lord God will wipe away the tears from all faces; the reproach of his people he will remove from the whole earth; for the Lord has spoken.

On that day, it will be said:

“Behold our God, to whom we looked to save us!  
This is the Lord for whom we looked;  
let us rejoice and be glad that he has saved us!”

The Word of the Lord.

## **A Reading from the Book of Lamentations**

(Lamentations 3:17-26)

My soul is deprived of peace,  
I have forgotten what happiness is;  
I tell myself my future is lost,  
all that I hoped for from the Lord.  
The thought of my homeless poverty  
is wormwood and gall;  
remembering it over and over  
leaves my soul downcast within me.  
But I will call this to mind, as my reason to have hope:

The favors of the Lord are not exhausted,  
His mercies are not spent;  
they are renewed each morning,  
so great is his faithfulness  
My portion is the Lord, says my soul;  
therefore will I hope in him.

Good is the Lord to one who waits for him,  
to the soul that seeks him;  
it is good to hope in silence  
for the saving help of the Lord.

The Word of the Lord.

## **A Reading from the Book of Daniel**

(Daniel 12:1-3)

In those days, I, Daniel, mourned and heard this word of the Lord.

At that time there shall arise Michael, the great prince, guardian of your people.

It shall be a time unsurpassed in distress since nations began until that time.

At that time your people shall escape, everyone who is found written in the book.

Many of those who sleep in the dust of the earth shall awake; some shall live forever, others shall be an everlasting horror and disgrace.

But the wise shall shine brightly like the splendor of the firmament, and those who lead the many to justice shall be like the stars forever.

The Word of the Lord.